

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 19-423(A79019)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 04/14/2015 Page 1

WATER RIGHT: 19-423 APPLICATION/CLAIM NO.: A79019 CERT. NO.:

OWNERSHIP*****

NAME: Sophia J. Hall
ADDR: P.O. Box 197
Newcastle, UT 84756

DATES, ETC.*****

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#: 1
FILED: 01/26/2011|PRIORITY: 01/26/2011|PUB BEGAN: 02/17/2011|PUB ENDED: 02/24/2011|NEWSPAPER: The Spectrum
ProtestEnd:03/16/2011|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:03/22/2011|PROOF DUE: 03/31/2016
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []|50YR DATE: 03/22/2061

PD BOOK: [19-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Approved

">GOOGLE VIEW*
LOCATION OF WATER RIGHT*****

FLOW: 0.25 acre-feet

SOURCE: Underground Water Well (existing)

COUNTY: Iron COMMON DESCRIPTION: South Hamblin Valley

POINT OF DIVERSION -- UNDERGROUND:
(1) S 162 ft E 1805 ft from N4 cor, Sec 11, T 32S, R 19W, SLBM
DIAMETER OF WELL: 8 ins. DEPTH: 360 to ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 631368.

DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31
PART-TIME DOMESTIC USE

###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*
* NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE *
Sec 11 T 32S R 19W SLBM * | | | | * |X| | | * | | | | * | | | | * 0.0000

OTHER COMMENTS*****
Application to appropriate is filed to accomodate the use of a seasonal trailer near the well.

SEGREGATION HISTORY*****

This Right as originally filed:
FLOW IN QUANTITY IN *-----W A T E R U S E S-----*
CFS ACRE-FEET IRRIGATED STOCK DOMESTIC MUNICIPAL MINING POWER OTHER
ACREAGE (ELUs) (FAMILIES) (*-----ACRE-FEET-----*)
0.25 1.0000

*****E N D O F D A T A*****

